**INSTRUCTIONS**

Please complete all parts of this application as completely and thoroughly as possible. The scholarship award will be based on several factors including academics, school activities, extra-curricular activities, special awards, work experience, and writing skills. A minimum cumulative weighted GPA of 3.50 is required based on a 5-point scale to include 9th grade through first semester of 12th grade).

All information should include 9th grade through the first semester of 12th grade. DO NOT SUBMIT A RESUME OR BRAG SHEET. They will not be reviewed. All school related information will be verified by RMHS personnel. We reserve the right to ask for references relating to your extra-curricular activities.

Applicants who are awarded a scholarship may have their names and pictures printed on Rio Mesa Scholarship Foundation social media, print media or public relations announcements and/or materials.

**DUE DATE**: The application, along with the transcript and proof of test scores, must be delivered to the RMHS College and Career Center no later than March 30, 2021 to be considered for the 2020-2021 academic year.

QUESTIONS: Questions about this application should be directed to the Rio Mesa Scholarship Foundation at **www.riomesascholarshipfoundation.org**.

Student Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student RMHS ID#:    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Phone Number:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address:    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planned Major (Engineering, Science, Math, English, Art, etc.):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am planning to attend: **\_\_\_\_\_\_\_\_\_** Two-year community college

\_\_\_\_\_\_\_\_ Four-year university or college

**SECTION A. ACADEMICS**

**A.1. ESSAY SCORE:** Essay scores will be added at a later date. Leave blank. Section A.1 Score**\*\_\_\_\_\_\_\_\_\_**

**A.2. CUMULATIVE GRADE POINT AVERAGE (GPA**):  **\_\_\_\_\_ on 5.0 scale**

Use the 5.0 grade point scale through 1st semester of 12th grade.

***MUST ATTACH A COPY OF AN OFFICIAL OR UNOFFICIAL TRANSCRIPT***  Section A.2 Score\*\_\_\_\_\_\_\_\_\_

**A.3. SAT/ACT TESTING:**

Only the highest of the SAT or ACT will be considered. You may use the highest scores for any test date. Both tests (SAT and ACT) are not necessary.

**SAT Scores:**

Critical Reading\_\_\_\_\_\_\_\_\_ Math\_\_\_\_\_\_\_\_\_ Writing\_\_\_\_\_\_\_\_

Date of SAT Test: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAT Total**\_\_\_\_\_\_\_\_\_\_\_\_

**ACT Scores:**

English \_\_\_\_\_\_ Reading\_\_\_\_\_\_Math \_\_\_\_\_\_ Science \_\_\_\_\_\_

**ACT Composite**\_\_\_\_\_\_\_\_

\*\****MUST ATTACH A COPY OF TEST(S) SCORES\*\**** Section A.3 Score\*\_\_\_\_\_\_\_\_\_

**A.4. ACADEMIC AWARDS:** List only Academic Awards. Other non-academic awards should be listed in Section B.4. “Special Awards” to avoid duplication. **No credit will be given for “A-G” On Track Recognition-Early Academic Outreach (EAOP), UCSB.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Academic Award** | **Fr.** | **So.** | **Jr.** | **Sr.** |
| Optimist International, Camarillo Noontime Optimist Awards for Excellence in: |  |  |  |  |
| Joel McCrea Award |  |  |  |  |
| Combined Service, Leadership & Scholarship Award |  |  |  |  |
| Scholarship |  |  |  |  |
| AP Scholar Award |  |  |  |  |
| Science Award (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| Academic Decathlon Award (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| Academic World Quest Award |  |  |  |  |
| California Scholarship Federation Awards: |  |  |  |  |
| Seymour |  |  |  |  |
| Michaelson |  |  |  |  |
| Outstanding Sealbearer |  |  |  |  |
| National Merit Scholar (commended, semi- finalist, finalist, winner) |  |  |  |  |
| Ventura County Star Scholar |  |  |  |  |
| OTHER ACADEMIC AWARDS not listed above (list them below): |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Section A.4 Score\* **\_\_\_\_\_\_\_\_\_**

**SECTION B. ACTIVITIES – Rio Mesa Clubs, Activities & Sports**

**B.1. RIO MESA CLUBS/ACTIVITIES:** List extracurricular RMHS activities only. Activities done through **non**-RMHS clubs, school teams or school organizations should be listed in Section B.3 below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Organization** | **Fr.** | **So.** | **Jr.** | **Sr.** |
|  | **(write in officer or leadership position/yr below)** | | | |
| Academic Decathlon |  |  |  |  |
| Acts of Kindness |  |  |  |  |
| Art Club |  |  |  |  |
| ASB (Student Government) |  |  |  |  |
| [Asian](http://www.riomesahigh.us/departments/clubs/asian/) Club |  |  |  |  |
| Baile [Folklorico](http://www.riomesahigh.us/departments/clubs/folklorico/) |  |  |  |  |
| Band: |  |  |  |  |
| Concert band |  |  |  |  |
| Drumline |  |  |  |  |
| Jazz band |  |  |  |  |
| Marching band |  |  |  |  |
| Mariachi band |  |  |  |  |
| Parade band |  |  |  |  |
| Cheer |  |  |  |  |
| Chess Club |  |  |  |  |
| Chinese Club |  |  |  |  |
| Choir |  |  |  |  |
| Code Club |  |  |  |  |
| Cornhole Club |  |  |  |  |
| CSF (California Scholarship Federation) |  |  |  |  |
| Dance Club |  |  |  |  |
| Drama (Theater) |  |  |  |  |
| First Chapter |  |  |  |  |
| Fishing Club |  |  |  |  |
| French Club |  |  |  |  |
| [GSA](http://www.riomesahigh.us/departments/clubs/gsa/) (Gay Straight Alliance) |  |  |  |  |
| Hiking Club |  |  |  |  |
| International Business Alliance Prog. |  |  |  |  |
| International Food Club |  |  |  |  |
| Journalism Club |  |  |  |  |
| JSA (Jr. State of America) |  |  |  |  |
| [Key Club](http://www.riomesahigh.us/departments/clubs/key-club/) |  |  |  |  |
| [Knowledge Bowl](http://www.riomesahigh.us/departments/clubs/knowledge-bowl/) |  |  |  |  |
| LASO (Latin America Stud. Org.) |  |  |  |  |
| Leo’s Club |  |  |  |  |
| [Link Crew](http://www.riomesahigh.us/departments/clubs/link-crew/) |  |  |  |  |
| Male Hip Hop Dance |  |  |  |  |

**B.1. RIO MESA CLUBS/ACTIVITIES (continued):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Organization** | **Fr.** | **So.** | **Jr.** | **Sr.** |
|  | **(write in officer or leadership position below)** | | | |
| MESA |  |  |  |  |
| Mock Trial |  |  |  |  |
| Model United Nations |  |  |  |  |
| Passport to Education |  |  |  |  |
| [Peer Resource](http://www.riomesahigh.us/departments/clubs/peer-resource/) |  |  |  |  |
| Photo Club |  |  |  |  |
| Pokemon Go Club |  |  |  |  |
| Prager Force |  |  |  |  |
| Red Cross Club |  |  |  |  |
| [Robotics](http://www.riomesahigh.us/departments/clubs/robotics/) |  |  |  |  |
| Science Olympiad |  |  |  |  |
| Spartan Bookworms |  |  |  |  |
| [Spartans for a Cure](http://www.riomesahigh.us/departments/clubs/spartans-for-a-cure/) |  |  |  |  |
| Spoken Word Club |  |  |  |  |
| Surf Club |  |  |  |  |
| Tactical Airsoft/Paintball Club |  |  |  |  |
| Ukulele Club |  |  |  |  |
| [Yearbook](http://www.riomesahigh.us/departments/clubs/yearbook/) |  |  |  |  |
| OTHER RMHS CLUBS (list below): |  |  |  |  |
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**B.2. RIO MESA SPORTS TEAMS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of Sport** | **Fr.** | **So.** | **Jr.** | **Sr.** |
|  |  | **(write in captain/leadership position below)** | | | |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |

Sections B.1 + B.2 Score\* **\_\_\_\_\_\_\_\_\_**

**B.3. NON-SCHOOL RELATED ACTIVITIES & SPORTS:** Unpaid internships, community service activities, special interests, **non**-Rio Mesa sports & volunteer activities done independently of Rio Mesa school activities or clubs.

Do **NOT** include volunteer work that you did for your Rio Mesa clubs already listed in Section B.1 above.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Non-school Organization, Association, University, Church, Internship** | **Description of your activity:**  **(note leadership position(s) held)** | **Fr.** | **So.** | **Jr.** | **Sr.** |
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Section B.3 Score\* **\_\_\_\_\_\_\_\_\_**

**B.4. NON-ACADEMIC AWARDS:** List awards NOT already described in *Section A.4. Academic Awards* above. No credit will be given for “A-G” On Track Recognition-Early Academic Outreach (EAOP), UCSB.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Award** | **Fr.** | **So.** | **Jr.** | **Sr.** |
| Optimist International, Camarillo Noontime Optimist Awards for Excellence in: |  |  |  |  |
| Leadership |  |  |  |  |
| Community Service |  |  |  |  |
| Most Improved |  |  |  |  |
| Fine Arts |  |  |  |  |
| Rio Mesa Spartan of the Quarter |  |  |  |  |
| Rio Mesa Spartan Spirit Award |  |  |  |  |
| Rio Mesa Athlete of the Year (at Athletic Awards Night) |  |  |  |  |
| Rio Mesa Most Valued Player (at Athletic Awards Night) |  |  |  |  |
| Rio Mesa MVP/Outstanding Marching Band Award |  |  |  |  |
| County Fair Art Award (1st, 2nd, 3rd, Honorable Mention) |  |  |  |  |
| OUHSD Annual Art Exhibit Award (1st, 2nd, 3rd, Honorable Mention) |  |  |  |  |
| Scouting Award(s) (specify): |  |  |  |  |
| Ventura Co. Volunteer Commended, Board of Supervisors |  |  |  |  |
| Robotics Award (specify): |  |  |  |  |
| Mock Trial (specify): |  |  |  |  |

**B.4. NON-ACADEMIC AWARDS (continued):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **OTHER SPECIAL NON-ACADEMIC AWARDS NOT LISTED ABOVE** | | | **Fr.** | **So.** | **Jr.** | **Sr.** |
| **Name of Club or Organization** | **Your Activity** | **Achievement/Award** |  |  |  |  |
|  |  |  |  |  |  |  |
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Section B.4 Score\* **\_\_\_\_\_\_\_\_\_**

**B.5. WORK EXPERIENCE:** Please limit your answers to the time period beginning at the start of 9th grade to the present. Do NOT list volunteer work here. Please be specific when describing your job, duties, time per week spent working and weeks per month/year spent working. Lack of specific details in this section may result in this information not being considered in the scoring process.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Employer Name** | **Job Title / Position** | **Est./Actual Hours per Week** | **Total Weeks &/or Months Worked** | **Fr.** | **So.** | **Jr.** | **Sr.** |
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Section B.5 Score\* **\_\_\_\_\_\_\_\_\_**

**ADDITIONAL INFORMATION YOU’D LIKE TO BE CONSIDERED**

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**SECTION C. ESSAY**

Please write an autobiography.  Attach it as a separate 8.5” x 11” sheet of paper. The autobiography can be no more than two pages, double-spaced, size 12 font.  Points will be based on content, organization, grammar, and spelling.  **Do NOT put your name anywhere on, or in, the essay.**

Your essay should include the following information:

* Discuss your goals, challenges and successes in relation to your high school education.
* What are your aims and goals at the college or university you plan to attend?
* Why have you selected this particular college or university?
* Briefly describe yourself, your character, your hobbies and/or your interests.
* How have you made a difference for the school and helped your fellow students during your time at Rio Mesa High School?

\*\***Signatures Required on Next Page**\*\*

**SECTION D ASSERTION/SIGNATURES**

I attest that the foregoing application information is correct and true to the best of my knowledge.

**Applicant’s Signature:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Signature:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*\*REMINDER\*\*

Official or unofficial transcript and proof of SAT/ACT test scores must be attached for application to be complete and considered.